



עמנואל
emanuel synagogue
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Tell

July 2010
Tamuz/Av 5770

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Tisha B'Av commemorates the destruction of the First and Second Temple. (Photo of Arch of Titus depicting Romans bearing the spoils of the Second Temple.)

Sivan Rotem In Recital

Being Pro-Israel

Tisha B'Av with George Mordecai

The Waiting City

www.emanuel.org.au

From Rabbi Kamins: Tisha B'Av and being pro-Israel



During the month of July we commemorate Tisha B'Av, the ninth of Av, the day we mourn for the destruction of the First and Second Temples, and the loss of Jewish sovereignty over the Land of Israel. This year we are thrilled to welcome our former cantor, George Mordecai, to chant Eicha on the evening of Tisha B'Av while he is visiting his family here. Our service will begin at 6:00pm on Monday evening July 19, and we encourage all to attend. We

will reflect, as the B'nei Yisrael (the children of Israel as we are known in the Bible) on our connection with the land of Israel.

The question of who we are as a people and how we connect to the land is the theme of the Torah and the rest of the Bible. The rabbis structured many of our rituals to maintain our connection with the land – from how we celebrate our festivals (such as Pesach when our final words are “next year in Jerusalem”), how we pray (in which we face the land of Israel and the city of Jerusalem and petition for its rebuilding), how we commemorate life rituals (breaking a glass to remember Jerusalem at the end of a wedding, being buried with feet toward Israel), to how we give thanks for our daily bread (with the blessings acknowledging our connection with the land of Israel and again petitioning for the rebuilding of Israel). For thousands of years, from the time of our exile after the destruction of the Second Temple right through the Shoah, one who had some involvement with study, prayer or in daily Jewish life would have understood the centrality of the land of Israel for the people of Israel.

With the amazing rebirth of the State of Israel has come the greatest challenge for our people - for unfortunately, our historic land had seen other populations invade it. The Romans who destroyed the Second Temple and sent us into exile renamed it Palestine. Then, the land had been conquered by the Arabs in the 7th century, who had become the majority population there over the next 1,000 years. Jews had never left the land, and had begun moving back in significant numbers after being expelled from Spain in the 15th century. This was the situation when, with the emancipation and rise of nation states in the 19th century, mass movements of aliya began to the land. By the time of the creation of the State of Israel after the partition of Palestine by the United Nations, two peoples existed in conflict on the one land.

Before 1967 and Israel's defeat of the Arab countries who had incessantly warred against it for twenty years, Israel had much international support. In that war, Israel conquered the territory of Gaza from Egypt and the West Bank from Jordan, and over the years, neither of those countries wanted responsibility for the territories, and both signed peace treaties with Israel – treaties that have held despite the conflict continuing since that time with Arabs and Islamists. As Israel has established civilian settlements in the territories while maintaining its occupation of them,

international support for Israel has eroded.

It is difficult for Jews living inside Israel to know how to achieve the peace and security we desire, given the three wars Israel experienced over the last decade, just after an offer for peace was rejected by Arafat and the Palestinians. The first war (the Second Intifada) attacked the centre of the country with horrific homicide bombings; the second war of Hezbollah attacked the north, and the third war of Hamas attacked the south. No wonder Israelis feel vulnerable and wonder whether more force against the enemy will bring security, or whether security is unattainable. A two-State solution, or as Amos Oz calls it, “a divorce”, dividing the land and separating the peoples is still preferred by the majority. The general parameters of such a separation have been known by both sides for over a decade but remain seemingly far away.

Because of the challenges Israel has faced over the decades, many voices in Israel exist as to what will be in the best interests of its citizens to achieve peace with security, from those who favour the two state solution, to those who favour a one state solution whose democracy may erode its Jewish nature, to those who favour a one state solution that will be created in such a way as to ensure an Arab minority. A similar range of opinions can be found among Jews who live outside Israel as those who live within. Almost all Jews in the Diaspora have a great passion for Israel, and pray and work in one way or another for its peace and security. When we say that to be “Pro-Israel” means to be “pro the policies of the government of the day”, we diminish what it means to be pro-Israel.

The incident that happened recently with the interception of the Gaza flotilla revealed a range of opinion within the Jewish community. However, it also heightened our awareness of international opposition to Israel and revealed the bigotry and antisemitism of many of Israel's enemies. Sometimes our concern with the media is expressed in nasty tones and aggressive wording. We have the right to speak out about the wrongs we see in the media, but we have an obligation to voice our concerns with appropriate language. When we write caustic letters to the press or give vicious comments to media representatives, we diminish what it means to be a Jew.

Our tradition teaches that the First Temple was destroyed because of injustice and corruption and the Second Temple because of hatred among the people. We have been blessed with the third opportunity to show what it means to be the children of Israel connected to the land of Israel. It is incumbent upon us to carry on the conversation of how to help Israel be a land of peace and justice for all its citizens with all the civility and humility demanded of us by our Torah. We will have an opportunity to engage in this conversation after our prayers and reading Eicha on Erev Tisha B'Av. Please join the community on July 19 at 6:00pm for this conversation – if not for the destruction of the Temples, it is possible we could have been a people flourishing in the land for these thousands of years, not dreaming about peace with our neighbours, but actually living it.

Rabbi Jeffrey B Kamins

The Emanuel Synagogue Cultural Fund Presents:

Sivan Rotem

In Recital

Sunday 8 August

3:00pm - 5:00pm

Tickets: \$30,
\$25 students / seniors.

Pre-purchase essential
on 9328 7833 or visit
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Recital followed by
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Soprano

Sivan Rotem is considered one of Israel's most outstanding singers and will perform in one recital only at Emanuel Synagogue.

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I will never forget the day. It was a Monday, my day off, and I was in the supermarket doing my grocery shopping. I was dressed in my most awful tracksuit, hair in a messy ponytail, my t-shirt smeared with some of the dirt I had spent the morning cleaning off my windowsills and I was contemplating the frozen spinach. Should I buy the finely chopped spinach, or the spinach leaves? Should I

buy the supermarket brand which is cheaper or lash out and spend the extra 30 cents for the up-market spinach? The burden of making such high pressured decisions was weighing heavily upon me as I heard a voice from the other side of the aisle "Rabbi!! I am so glad I saw you! I am on my way to renew my driver's licence and I need to know...can I donate my organs?" I looked at the person, I looked at my clothes, I looked at the spinach and I began a discussion about Judaism and organ donation in aisle seven of the supermarket. A few minutes into my speech the woman interrupted, "Yes, yes thanks for that but can I donate them, yes or no?" Clearly I was not very articulate, "Yes!" I answered, "Yes, yes, yes, and tell your friends too!" "Great! Thanks Rabbi, have a great day." And she disappeared into the cheese and yoghurt in aisle eight.

Since that day I have had the same conversation about organ donation many times, although not in the supermarket, and usually it is prompted by renewing our driver's licence. The decision to donate our organs is probably one of the most important and potentially life changing decisions we may ever make and so often we do it at the counter as we fill in a form at the RTA. There is so much mis-information about organ donation in the Jewish community and the halachic position concerning donation and it is crucial that we dispel the myths and make everyone aware of the facts. And then, if we make the decision to donate our organs, it is imperative that we share the decision with our loved ones, make sure they know our wishes. It is a conversation that we should all have.

First, a few statistics. The donation of organs by one person can save the lives of up to ten people and significantly improve the lives of dozens more. Australia has one of the best records for successful transplant operations, yet we have one of the lowest donation rates in the developed world. 40% of Australians do not know what their loved ones' wishes are with respect to organ donation and less than 17% have had a conversation about it with their loved ones. There are 1,700 people on organ transplant lists in Australia at any one time and in 2009 less than half the demand for organs was able to be met. Last year 247 organ donors gave 799 Australians a new chance in life. (Donate Life) Jews have the lowest organ donation rate of any ethnic group. (Halachic Organ Donation Society) So let me answer some of the questions I am often asked:

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Can Jews donate organs?

Yes! In Judaism saving a life is paramount. It is permissible to break any commandment except the prohibitions on murder, idolatry or sexual crimes, in order to save the life of another. In fact, Judaism says that if you save a life, you save the world. There are some rabbis who suggest that not only is organ donation permissible but it is actually a mitzvah, a positive commandment.

What about all the rules concerning respect for a person's body?

There are laws which say that one should not cut the body of someone after they have died, that the funeral should not be delayed and the person buried as soon as possible and that nobody should benefit from a body. Donating organs does break these rules but the saving of a life is paramount and there is no halachic objection to organ donation based on these prohibitions.

What about the Jewish definition of death?

Traditionally Judaism has defined death as the cessation of heartbeat. For many who are in a position to donate organs, the person's heart is being kept beating by way of machines, so technically there is a heartbeat, even though without the machines, the person's heart would not function. Today, most halachic authorities recognise brain death as death and acknowledge that even though there is a heartbeat, it is artificially sustained and therefore not

a sign of life.

What about organs which do not save a life?

Judaism permits the donation of all organs even those which at first may not appear to save a life, including skin and corneas.

Is live organ donation permissible?

Yes. Some organs, like kidneys, can be transplanted from a live donor. Given the fact that the organ will save the life of another, the risk to the donor is very small and the success rate for the operation is extremely high, it is permissible to donate kidneys. Similarly, blood donation, which has no risk to the donor, is not only permitted but encouraged.

To learn more about the Jewish position on organ donation there is an excellent website of an organisation called the "Halachic Organ Donation Society." (www.hods.org) They explain clearly and fully the Jewish perspective about organ donation and the halachic reasoning behind the decision to permit donation.


I encourage everyone this month to take a few minutes, think about donating your organs, talk with your families, let them know your wishes and sign onto the organ donation registry.

Rabbi Jacqueline Ninio

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 **MyPlaySpace**
 social networking for the under 3s

	A space for our youngest children and their carers to meet, talk and play.	
A great opportunity to get to know other new parents and their families.		Term 2: 23 April - 2 July Term 3: 23 July - 3 Sept. Friday mornings during school terms.
	Children 0 -2 9:30am - 10:45am Children 2 - 4 11:00am - 12:00pm \$5 non-members, gold coin donation members.	

Kabbalah Meditation



Wednesday evenings 7:30pm + Thursday mornings 8am

Term 3: 20 July - 16 September


All welcome - beginners & experienced meditators.

Cost: \$20 Emanuel Members: \$15 Concessions available.

Facilitator: **Sue Beecher** psychologist, social worker, lecturer, author, meditation teacher.

- come to stillness
- using the kabbalistic Tree of Life, connect with and develop awareness
- with a Jewish framework, develop qualities such as lovingkindness, strength, balance
- opportunity to gently heal and grow, opening to peace, clarity and joy
- feel harmony within ourselves, and between ourselves and life
- draw on weekly Torah parsha for spiritual development
- Jewish chanting

Enquiries please feel free to call Sue 0405 241 710

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A Letter to Our Daughter on the Occasion of Her Naming



June 13, 2010

Dearest Hannah Mae (Meira),

What an amazingly special little miracle you truly are. Mommy and I are so blessed to have been able to welcome you into this world. I should begin by explaining that you'll probably grow up calling your mother Mum or Mummy. But having grown up on the other side of the world, I was always taught that a mummy

was an ancient Egyptian who was embalmed and wrapped in bandages. Congratulations, you have now survived your very first "Dad joke." I promise that such humour will follow in abundance.

As I was saying, Mommy and I are so fortunate to be standing here with you today in this very space, in the presence of family, friends, and our community. Nearly two years ago, we stood on this bimah and celebrated our wedding. And now we are here with you, as we welcome you, our beautiful daughter, into our community and into our lives.

We wanted to be sure to write our words to you in full so that some day, when you learn how to read, you'll be able to cherish these words, knowing that they were written from our hearts, especially for you. In this day and age where everything in the world seems to be dominated by technology and gadgets, we still think that words -- both written and spoken -- can have the greatest impact on our lives and our relationships.

I'd like to share with you a quick lesson from the Torah, which you will learn, over time, is our people's most sacred possession. We have passed the Torah down through the generations, reflecting on its stories, learning from the timeless values of our heritage, and remembering, that through thick and thin, we are partners with God in our efforts to make the world a better place. And as our parents entrusted us with the teachings and rituals of our people, so too is it our honour and responsibility to pass Torah on to you, so that you may cherish it and grow from it. Someday, you'll become Bat Mitzvah, you'll get married, and you'll hold your own little baby in your arms. And it will be your turn to ensure that our beautiful tradition is faithfully passed on to your children.

This week, we are reading from Parashat Pinchas. And among the many scenes contained in this long reading is an encounter between Moses and Joshua. Moses has learned that he will not be able to lead the Israelites into the Promised Land and requests that God appoint a new leader to guide them on their journey. God selects Joshua for this incredible task and instructs Moses, "v'samachta et-yadcha alav," meaning "to lay your hands upon him." In ancient times, placing one's hands upon another's shoulders was a sign of trust and faithfulness,

a commissioning ceremony for new leaders. That is why when rabbis are ordained they are given s'micha, meaning their teacher places his or her hands upon his or her shoulders, entrusting them with the responsibility of being a leader in the Jewish community.

But enough about rabbis. I want to talk to you as my daughter. And I want you to know that there are always other ways of reading texts and making your own interpretations. Someday perhaps, you'll teach me a new way of reading this text. But for now, I want you to know that there is another meaning behind this Hebrew phrase, "v'samachta et-yadcha alav." The phrase doesn't just mean "lay your hands upon him," but with the Hebrew root samech-mem-chaf, we can read the expression as "draw near to him with your hands" or maybe even as "bring him close to you."

In this world of ours you're going to draw near with your hands many times a day. (That is, of course, when you figure out that they're connected to your arms!) And after we pass the inevitable thumb-sucking phase, you're going to use your hands to touch, to explore, to learn, and to play. You'll build, create, and shape, hold a book, draw a picture, write a story, play a musical instrument, plant a garden, cook a meal, and toss a ball around. You'll learn the difference between a gentle, comforting touch, and a strong grip, like the kind you'll need to beat me when we arm wrestle. You'll come to realise, that while we promise to do everything in our power to protect and guide you in your life, that sometimes you'll need to offer or receive a helping hand. And sometimes, you'll have to roll up your sleeves, unafraid to get your hands dirty, knowing that you can make a difference in working to correct the injustices in our world.

But beyond these physical activities, we want you to draw near to your family, your friends, and your community. We believe with all of our hearts in the importance of building, nurturing, and cherishing relationships with other people. Follow your heart and become close with other people. Our world needs your gentleness, your kindness, your warmth and your love.

And on your very special journey in life, you, Hannah Mae, will carry the names of some very special people, people who were dear to our families, and who touched our lives. Apart from adoring the name Hannah, mummy's great grandmother was Johanna. Your mummy and your grandma Eva never had the opportunity to meet your great great grandmother but they were told stories about the woman that she was. She was the mother of 4 children whom she showed much love and affection to. Her children were all very different in their nature and Johanna showed patience, understanding and attention to each of their individual needs and dreams. She lived and died during difficult times and had to make heartbreaking decisions based on protecting her family. She was a strong and brave woman whom we know instilled a strong sense of love and family commitment to her children. Although your mummy never met her we know that it was her

guidance and strength as a matriarch of our family that helped nurture your great grandmother Nanny, grandma Eva and your Mummy today to be the woman that they are and were. We know she would be honoured to know her strength and courage will live on in you and your generations to come.

My mother's name was Patti Mae. Sadly, you will never have the opportunity to meet your grandmother, and wow how she would have loved to hold and cuddle you and watch you grow. My mother was my greatest teacher and she gave me the greatest gifts anyone can ask for -- unconditional love and encouragement. She also taught me how to read and write, instilling within me a love for books, like she did for each of the first grade students she taught over more than twenty-five years as a teacher. Over time, I'll introduce you to the game of Scrabble, which was one of my favourite pastimes with Mom, and we'll keep her memory alive together.

And as Mummy and I will help you to learn to read, and help you develop a love for books too, I'll also introduce you to Hebrew. If you want, it will be my pleasure to help you prepare for your Bat Mitzvah when the time comes around. I taught my Mom how to read Hebrew when she celebrated her Adult Bat Mitzvah in 1995. How thrilling would it be to be able to have taught my mother for her Bat Mitzvah, and then, decades later, be able to teach you, my daughter too.

Mae is also a short form of Margaret, who was mummy's nanny. Nanny was one of the special people in her life that she loved very deeply. Nanny was somebody who shared her love with everybody. It was Nanny who taught mummy how to cook, something your mummy looks forward to sharing with you as you grow up. But what was special about Nanny's cooking was that she put all of her heart into it. Always knowing what everyone's favourite dishes were and preparing them for special occasions or when mummy and her sister Vicki were sick with a cold or a tummy ache. She always knew what we needed and was there for lots of hugs and kisses as well as lending an ear to listen or a shoulder to cry on. She definitely would have loved to have known you Hannah and had the chance to make you some chicken noodle soup or taught you some tricks in the kitchen. We hope that in sharing part of Nanny's name with you it will allow her to have a place in your heart something we know will only bring good things into your life.

For your Hebrew name, we have chosen the name Meira. Surely, you will come to know that Hannah, or Chana, is also a Hebrew name, meaning "grace." And we know that you will model the gentleness, kindness, thoughtfulness and respectfulness associated with such a name.

But we liked that with Meira we could combine Mae with Ira, who was my grandfather, a gentle, loving, supportive man, who was great fun to be around. You've already shown yourself to be a water-baby in the bathtub, just like my Pop had a way of floating like a whale in the community swimming pool. Who knows, with your sweet, innocent

smile, you may also turn out to model Pop as a card shark too.

More importantly, Meira is also a name unto itself, meaning "light," and "one who illuminates the world." I remember when Mummy was pregnant with you and she turned to me and said, "I really feel like our baby is going to be a source of light in our lives and the world." No pressure, little girl, no pressure at all. Because in fact, you've already brought so much light into our lives in such a short time. As you grow up, you'll see that the world can be a dark place at times and we need every ounce of light to shine upon it. You'll find your own special way to make the world a better place -- bringing smiles where there are tears, lending an ear to listen, offering food where people go hungry, speaking out for what you believe is important, or simply "drawing near" in the way that you deem to be the best.

We promise that you won't be alone in this task of making the world a better place. Remember that in addition to your family -- including your grandparents Eva, Peter and Cyé, your uncle Evan and Aunt Lindsey, your Aunt Vicki and Uncle Graham and your cousins Migi, Noga, Eli and Carmela, your friends, and your community, that you, like our ancestors before us, can also turn to God for support, love, guidance, and inspiration.

In a scene towards the end of the Torah, we revisit the episode where Moses draws near to Joshua, commissioning him for leadership of the Israelites. And it is at this moment that Moses says to Joshua, "Chazak v'ematz," meaning "be strong and courageous." Our beautiful daughter, "chizki v'imtzi," be strong and be courageous, but also be loving, and tender, and gentle. Be a source of light for everyone who will be privileged to know you. May God's blessing rest upon you now and always. We love you.

Mummy & Daddy



Biography of Sivan Rotem



Soprano Sivan Rotem is considered one of the most outstanding singers of Israel. She was born in Buenos Aires and started her musical training as a violinist.

Rotem graduated from Haifa University in English and Literature and the Tel Aviv Rubin Academy of Music at Tel Aviv University in singing. She made her debut with Zubin

Mehta and The Israel Philharmonic in Jonathan Miller's production of *The Magic Flute* and appears regularly with all the leading orchestras of Israel, including The Jerusalem Symphony Orchestra, the Haifa Symphony, the Israel Chamber Orchestra, the Israel Camerata and the Israel Sinfonietta. She sang leading roles with The New Israeli Opera, (in *Don Pasquale*, *La Boheme*, *Werther*, *Orfeo ed Euridice*, *Electra* and *Così fan Tutte*). She recorded for the Israeli Broadcasting Authorities extensively and appeared in all of Israel's festivals, including the Israel Festival in Jerusalem.

Sivan Rotem enjoys a successful career worldwide and has sung with the Symphony orchestras of Utah, San Diego, Los Angeles, Seattle, San Jose, Vancouver, Canada, Bochum, Sinfonietta Krakovia, and the Opera companies of San Jose and Seattle, where she sang the roles of Susanna in *Le Nozze Di Figaro* and Violetta in *La Traviata*, conducted by Gerard Schwarz. She also sung at the Savonlinna Opera Festival in Finland and gave solo recitals in San Francisco, Madrid, Seville, Paris, Cairo, Vienna, Berlin, Graz and on the Austrian National Television.

Recent appearances include a solo recital at the Palace of Versailles in Paris with pianist Itamar Golan, in celebration of the 60th Anniversary of The Weizmann Institute of Science, her Czech Republic debut with *I Virtuosi di Praga*, her Slovak debut in Bratislava, Poprad and Presov and her appearances with the Uzbekistan National Symphony Orchestra in Tashkent.

Her CD with pianist Jonathan Zak, *Viva El Amor*, dedicated to Spanish and Argentinean music, got excellent reviews. Her new CD, dedicated to the Jewish composer Giacomo Meyerbeer, will be released soon by "Naxos".

Courtesy of Sivan Rotem

Congregational Survey

The Board of Emanuel Synagogue is delighted to be preparing a Strategic Plan that will detail our plans for the Synagogue and its programs for the next five years. We have many exciting ideas on the boil, but we know the importance of involving our congregation in the decision making process. As a result we will be conducting an anonymous survey of our membership. We want a snapshot of how you are feeling about the synagogue: we want to know what you like, what you dislike, what you think we could do better or differently, and what ideas you have for new programs and communal activities to make Emanuel Synagogue a more appealing place to worship, learn and socialize. Naturally the more people who participate the better our information, so please look out for it. It will only take a few minutes of your time but will be vital input to our planning and creating community with you. As always, thank you for your support and involvement.

- Preschool for 3 – 5 year olds
- Independent, co-educational, Not For Profit, inclusive Jewish Preschool
- Curriculum designed to nurture each child's individuality
- School-readiness program



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Lunch 'n' Learn

Saturday 10 July, after services until 2:00pm

Eckhart Tolle's spiritual odyssey "A New Earth" has sold more than six million copies worldwide. What might be considered Jewish about his writings and reflections? Rabbi Jacobson will lead the discussion.

Rosh Chodesh

Sunday 11 July, 8:00pm

Contact 9328 7833 for location details

Secret Jewish women's business celebrated in conjunction with the new Hebrew month/moon. All women are welcome to attend.

Monthly Shabbat Yoga

Saturday 17 July

9:00am - 10:00am, before the Renewal service

Led by Alla Melman

A rejuvenating yoga session led by one of the yoga teachers in our community. The class synthesises Jewish teachings with yoga postures. All welcome.

Renewal Service with George Mordecai

Saturday 17 July, 10:00am - 12:00pm

With special guest Hazzan George Mordecai, here for a short visit from the US. George specializes in Sefardi spiritual music and will lead the Jewish Renewal shabbat service in the Education Centre. The service will also include meditation, gentle stretches and discussion. All welcome to join for this musical extravaganza.

A Musical Shabbat with Sivan Rotem

Friday 30 July, 6:00pm

Adults: \$25 members, \$30 non-members

Children: \$15 members, \$17 non-members

Bookings essential on 9328 7833

Join us for a Shabbat dinner featuring acclaimed Israeli opera singer Sivan Rotem who will provide some musical highlights in advance of her performance at Emanuel Synagogue on Sunday 8 August.

The Waiting City

Jamie Hilton, long term congregant and Emanuel graduate has produced *The Waiting City*, a feature film set in India starring Radha Mitchell, Joel Edgerton and Isabel Lucas. "It's an intimate, complex love story of transformation" says Hilton "they go to India to adopt a child, but this film is not about adoption, it's about marriage and connection". A recent review states "This is a film that understands and deeply respects the cycles of life, love, death and renewal. A perfectly realised film featuring eloquent performances from the lead actors and shimmering cinematography". Michael Yeszerski, renowned Sydney based Jewish composer scored the film which was directed by Claire McCarthy.

The film premiered at the Toronto International Film Festival to rave reviews and hits cinemas nationally on July 15th through Hopscotch films. "It's so exciting to bring the film home and play it to my friends, family and community. The film is being released in the USA, Canada, South Africa, Latin America and the Middle East with several more territories in negotiation, but Australians will be the first to see it in the cinema". Jamie graduated from Emanuel School in 1997 and had his Bar Mitzvah with Rabbi Kamins in 1992. His late, younger sister Melanie Hilton, was head madricha at the Emanuel School in 1999 and their father Andrew served on the temple's board for 7 years.

The Waiting City was executive produced by actress Radha Mitchell, Lawrence Myers, another local member of the community and Mark Horowitz, and is the first Australian film ever to shoot entirely in India.

"It's pretty amazing watching your trailer play to sold out houses before *Sex in the City 2*, I hope the community will come out and support the film, I'm very proud to be involved with such a beautiful story, I think the film appeals to women but will also reach out to sensitive men and anyone who has been or is in a long term relationship."

The *Emanuel Idol* people's choice winner received a pass to the red carpet premiere and Emanuel Synagogue now has 2 double passes for the July 15th release to give away in a special draw. Just TELL us, what Woody Allen movie did Radha Mitchell play the lead in?*

*Answers must be submitted before Friday 9 July, 12:00pm. Email entry only. Please send your correct answer, name, phone number and address to info@emanuel.org.au
The 2 winners will be notified by phone on Monday 12 July.



Anat Dotan: A tragic loss

The Sydney community was deeply saddened to learn of the tragic and sudden passing of Anat Dotan Amar in Israel, a few, short hours prior to her first born's brit milah.

Anat was the immediate past Habonim Dror and Aliyah Shlichah in Sydney, where she completed a tremendously successful two year shlichut, and earned herself the prestigious 'Award of Excellence,' by the Jewish Agency for Israel.

We were once the blessed recipients of the colourful energy, radiance and fervour that accompanied Anat and her most wonderful and joyous spirit, during her Shlichut as the Habonim Dror and Aliyah Shlichah in Sydney, Australia. Anat was welcomed as a formidable and talented woman, whom we all respected and admired. She was full of passion, insight, direction and innovation and displayed a zest for life that many may only ever dream of. Anat integrated herself into every aspect of Jewish communal life in Sydney with great courage and confidence. Her 'open door' policy allowed her to be accessible to everyone and indeed, there was (and still is) hardly any organisation that had not heard of Anat Dotan, or whom had not been graced by her magnificent presence and expertise. She consistently extended herself far beyond the call of duty and in doing so, distinguished herself as a warrior amongst Jewish leaders, whose tools were her values, education, morals and ethical perspectives of life, humanity and the world at large. Through her radiant example, she imbued in us a commitment and dedication to be better individuals, to embrace life, to be proud Jews and to be lovers of Israel.

Anat was much more to us than simply a Shlichah – she was an educator, a beacon of hope and inspiration and a role model. But beyond everything, Anat was our true friend – a deeply compassionate, considerate, intuitive and loving friend – whose gracious personality, smile and maternal nature touched each and every one of us. She made each of us feel unique and special – as if we were her top priority – and in the short space of only two years, she left an indelible footprint on all of our hearts, minds



and souls.

During this dark hour, please know that our thoughts are with each of you and your families. We join the international community of mourners who will long struggle to digest this tragic loss. May we continue to learn from her legacy and forever cherish our fond and honourable memories of an exceptional woman and may we draw strength and comfort from her wisdom and fortitude.

Anat is survived by her husband, Hagay, son, Rotem and mother, Amira.

*Brandon Srot
Sydney Director
Zionist Federation of Australia*

Shabbat Tot

A short & very noisy prayer service tailored for young children

Parents & grandparents welcome

First Friday of the month
5:00pm - 6:00pm
Children aged 2 - 5
Next date: 2 July

**The High Holy Days
are approaching fast ...**

Don't forget to buy your prayer book!

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For The Days of Awe***

**Available in the synagogue office
now – only \$55.**

Contact 9328 7833

Our AGM was held on 31 May 2010 and the board elected for a further term. We welcome Ashley Antflick to the board, which now consists of:

Laurence Adelman (President)
Rodney Brender (Vice President)
Ashleigh Antflick (Treasurer)
Gordon Woolf (Secretary)
Garry Davis
Naomi Elias
Alex Feher
Eric Lundberg
Jessica Roth
Lucy Taksa

We were able to announce at the AGM the acquisition of the magnificent neighbouring property, 11 Ocean St, by TE Properties. It will be rented for the time being.

The board had a short meeting after the AGM. The major issues before the board at present include:

- The development of a professionally lead Strategic Plan to review the future direction and priorities of the synagogue and its multiple minyanim. This will include a membership survey. Please take the time to respond to it when the opportunity arises.

- The DA process, which has recently delivered us approval to build according to our exciting plans, subject to some conditions that require further consideration. The acquisition of 11 Ocean St will give us additional options, including potentially moving the staff offices to that location in due course.

I repeat some matters mentioned last month:

- The board has resolved to discontinue the practice of selling casual seats to the same non members year after year for High Holiday services. We wish interested persons to commit to the mitzvah of membership of our congregation, but will continue the practice of not excluding people from prayer or membership on financial grounds. All remain welcome to join and support us in prayer and in our other endeavours.

- Members are reminded there are insufficient prayer books for the high holidays for all persons attending, and anyone that doesn't own one already should buy one from the office now to ensure they can follow the services.

- We also commend the new web site to everyone's attention. All programmes are featured, as well as links to TELL, the weekly bulletin and other publications.

Rodney J Brender

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Life is Magnifique

Something to Tell you

As of next month the *Tell* will become a quarterly publication. That means your August *Tell* will cover not only August, but September and October as well. You will also receive your next quarterly *What's On* guide for that same period. This is part of our ongoing commitment to the environment and is a way to reduce our paper consumption. The new format *Tell* will still be full of all the great information and articles you've come to expect and if you want to check for any new events that might come up in between publications, then just visit our website: www.emanuel.org.au for all our latest news. Our weekly e-Bulletin is another great way to keep up to date. It is also possible to receive the *Tell* via email. If you would like to help us reduce our paper usage by getting your *Tell* in an online format then please contact the office on 9328 7833 and they will update your email details. **Happy reading!**

From Pro-Israel Spanish Journalist Pilar Rahola

Pilar Rahola is a Spanish politician, journalist and activist and member of the far left. Her articles are published in Spain and throughout some of the most important newspapers in Latin America

"Why don't we see demonstrations against Islamic dictatorships in London, Paris, Barcelona? Or demonstrations against the Burmese dictatorship? Why aren't there demonstrations against the enslavement of millions of women who live without any legal protection? Why aren't there demonstrations against the use of children as human bombs? Why has there been no leadership in support of the victims of Islamic dictatorship in Sudan? Why is there never any outrage against the acts of terrorism committed against Israel? Why is there no outcry by the European left against Islamic fanaticism? Why don't they defend Israel's right to exist? Why confuse support of the Palestinian cause with the defense of Palestinian terrorism? And finally, the million dollar question: Why is the left in Europe and around the world obsessed with the two most solid democracies, the United States and Israel, and not with the worst dictatorships on the planet? The two most solid democracies, who have suffered the bloodiest attacks of terrorism, and the left doesn't care. And then, to the concept of freedom.

In every pro Palestinian European forum, I hear the left yelling with fervor: "We want freedom for the people!" Not true. They are never concerned with freedom for the people of Syria, or Yemen, or Iran, or Sudan, or other such nations. And they are never preoccupied when Hamas destroys freedom for the Palestinians. They are only concerned with using the concept of Palestinian freedom as a weapon against Israeli freedom.

The resulting consequence of these ideological pathologies is the manipulation of the press. The international press does major damage when reporting on the question of the Israeli-Palestinian issue. On this topic they don't inform, they propagandize. When reporting about Israel, the majority of journalists forget the reporter code of ethics. And so, any Israeli act of self-defense becomes a massacre, and any confrontation, genocide.

So many stupid things have been written about Israel, that there aren't any accusations left to level against her. At the same time, this press never discusses Syrian and Iranian interference in propagating violence against Israel; the indoctrination of children and the corruption of the Palestinians. And when reporting about victims, every Palestinian casualty is reported as tragedy and every Israeli victim is camouflaged, hidden or reported about with disdain. And let me add on the topic of the Spanish left. Many are the examples that illustrate the anti-Americanism and anti-Israeli sentiments that define the Spanish left. For example, one of the leftist parties in Spain has just expelled one of its members for creating a pro-Israel website. I quote from the expulsion document: "Our friends are the people of Iran, Libya and Venezuela, oppressed by imperialism, and not a Nazi state like Israel".

In another example, the socialist mayor of Campozeuelos changed Shoah Day, commemorating the victims of the Holocaust, with Palestinian Nabka Day, which mourns the establishment of the State of Israel, thus showing contempt for the six million European Jews murdered in the Holocaust. Or in my native city of Barcelona, the city council decided to commemorate the 60th anniversary of the creation of the State of Israel, by having a week of solidarity with the Palestinian people. Thus, they invited Leila Khaled*, a noted terrorist from the 70's and current leader of the Popular Front for the Liberation of Palestine, a terrorist organization so described by the European Union, which promotes the use of bombs against Israel.

This politically correct way of thinking has even polluted the speeches of president Zapatero. His foreign policy falls within the lunatic left, and on issues of the Middle East, he is unequivocally pro Arab. I can assure you that in private, Zapatero places on Israel the blame for the conflict in the Middle East, and the policies of foreign minister Moratinos reflect this. The fact that Zapatero chose to wear a kafiah in the midst of the Lebanon conflict is no coincidence; it is a symbol.

Spain has suffered the worst terrorist attack in Europe and it is in the crosshairs of every Islamic terrorist organization. As I wrote before, they kill us with cell phones hooked to satellites connected to the Middle Ages. And yet the Spanish left is the most anti Israeli in the world. And then it says it is anti Israeli because of solidarity. This is the madness I want to denounce in this conference. Conclusion: I am not Jewish. Ideologically I am left and by profession a journalist. Why am I not anti-Israeli like my colleagues? Because as a non-Jew I have the historical responsibility to fight against Jewish hatred and currently against the hatred for their historic homeland, Israel. To fight against anti-Semitism is not the duty of the Jews, it is the duty of the non-Jews.

As a journalist it is my duty to search for the truth beyond prejudice, lies and manipulations. The truth about Israel is not told. As a person from the left who loves progress, I am obligated to defend liberty, culture, civic education for children, coexistence and the laws that the Tablets of the Covenant made into universal principles. Principles that Islamic fundamentalism systematically destroys. That is to say that as a non-Jew, journalist and lefty, I have a triple moral duty with Israel, because if Israel is destroyed, liberty, modernity and culture will be destroyed too.

Pilar Rahola

* Leila Khaled - Khaled was part of a team that hijacked TWA Flight 840. Aircraft was blown up after hostages had disembarked. In September 6, 1970 she again attempted the hijack of El Al Flight 219 from Amsterdam to New York City

Wedding and Bar/Bat Mitzvah Expo

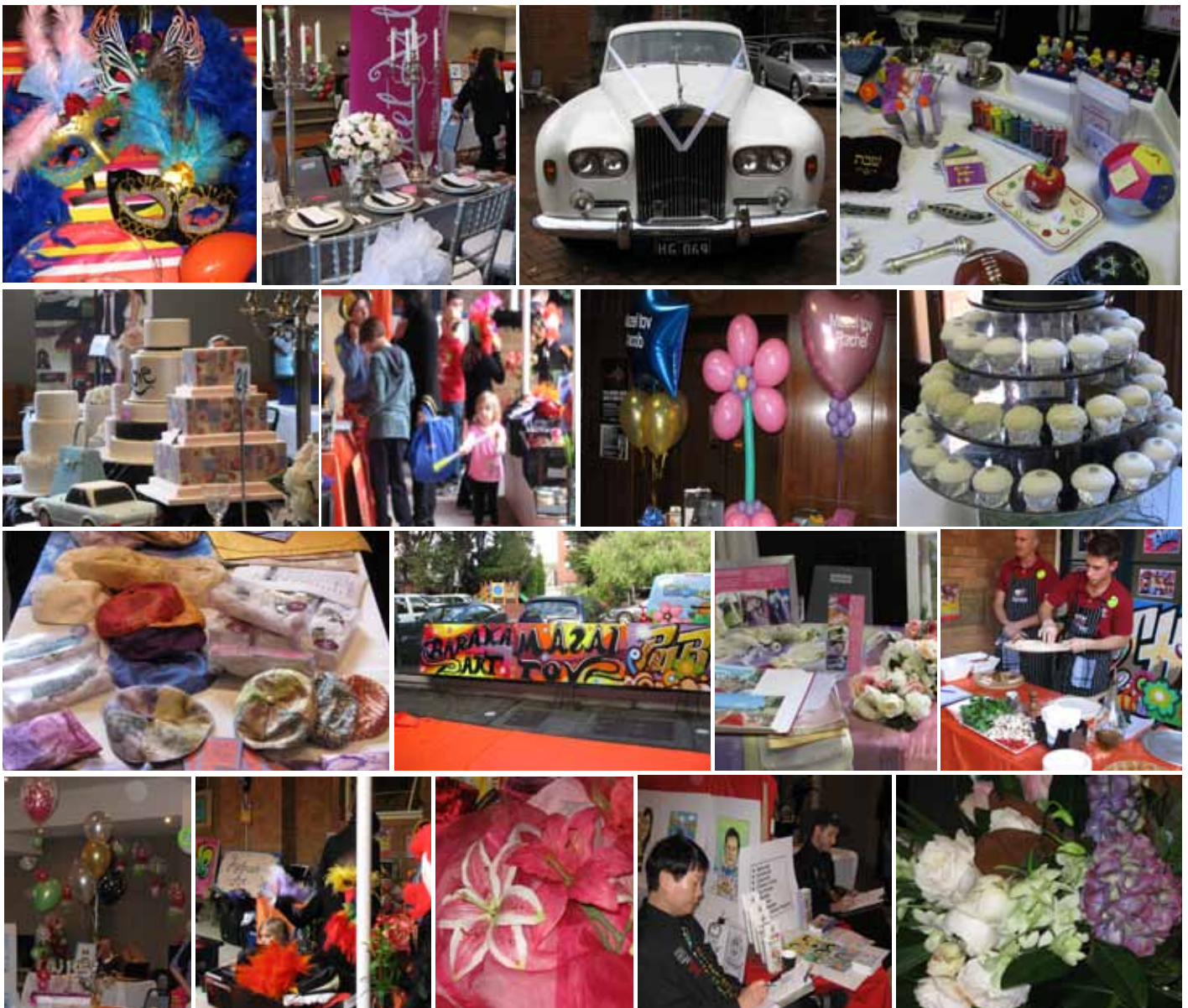
Our second annual Wedding and Bar/Bat Mitzvah Expo was held on the 6th of June. Not even the rain could put a dampener on the vibrant mood created by all our wonderful stall holders and visitors. The courtyard looked decidedly glamorous with beautiful wedding cars lined up, and the foyer and hall were abuzz with all the many sights, sounds and smells of everything you could ever need or dream of for your special event!

A huge thanks goes to all of our stall holders! We have included a list of these as well as their contact details just in-case you missed out!

2010 Expo Stall holders:

Silver Boat Photography - info@silverboat.com.au
Sparkle Cupcakery - kathryn@sparklecupcakery.com.au
Lisa Walker - billr2451@gmail.com
Admire Limousines - rayandjen@hotmail.com
Goodtimes Video - gil@charlesstuart.com.au
Zorro Gamarnik - zeedot01@gmail.com
House of Rose - info@houseofrose.com.au

Pizza Chefs - info@pizzachefs.com.au
Escapade Entertainment - info@escapadetheband.com.au
Baraka Art - barak@barakaart.com.au
Hannah Lundberg Photography - han.lundberg@gmail.com
Waverley Press Pty Ltd - toni@waverleypress.com.au
Swiss Grand - marketing@swissgrand.com.au
Sofitel Sydney Wentworth - H3665-SB314@accor.com
Scene to Believe - info@scenetobelieve.com
Wedding Canopies - jt_ivering@optusnet.com.au
Planet Entertainment - natalie@planetentertainment.com.au
Event Management - kierantart@gmail.com
Liquid Groove - daniel@liquidgroove.com.au
Jon Green - jongreencmc@optusnet.com.au
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Robert Traurig - robdanat@tpg.com.au
Vibe Hotel - sspinks@vibehotels.com.au
Cartoon Kingdom - danny@cartoonkingdom.com.au
Next Best Thing - frankie@thenextbestthingband.com.au
Baloon Saloon - itsalwaysaparty@balloonsaloom.com.au
Sweet Art - christopher@sweetart.com.au
Invitations by Design - mixiepc@tpg.com.au
Deborah Leah Floral Design - debbie@deborahleah.com.au



How do you spell flotilla?

So the last few weeks were pretty difficult with all that was going on in Israel, in the media and in the community. What started as a local incident was in seconds translated into a world issue. The media had a huge part in this play as the director, the “peace activists” and the “Islamic terrorists” were the producers, and all of us were jumping from being part of the audience to part of the play and the other way around. Some more, and some less. Somewhere in between reading the news and the articles, the title: “How do you spell flotilla?” caught my eyes. The article was not the issue, but the decision to call it this is what caused me and probably many others to click and read.

A lot has been said the last few weeks about Israel and the conflict in the Middle East but not enough about the media, and the place of the journalists in moulding our views. The vision and sounds make the media one of the most influencing methods of public opinion. The one that is heard, of course, or the one we want to listen to. In a few short days “flotilla”, a word very few previously knew, became as well known as “no worries”. This week was to me a demonstration of how words are used to control the mind.

The huge difference between ‘maritime blockade’ and ‘siege’, between an ‘attack’ and ‘taking control’, ‘occupation of Gaza’ and ‘armed conflict’, ‘terrorist group’ and ‘the Hamas elected government’, as well as ‘Freedom Flotilla’ as opposed to ‘humanitarian convoy’. We could see the different journalists views depending on their use of the political language. The unfairness of not pointing this out to the ignorant audience was frustrating. Just like I was attracted to this article’s title, the media chose headlines that would be sexy enough to attract and increase their ratings.

I encourage critical thinking, that is my educational goal. When we stop to criticize, we stop to think, someone smarter than me once said: “whatever we read or hear we should ask the questions of: who is writing and where does he/she come from? Who am I and where do I come from? And even more important – what isn’t written in whatever I’m reading?”. Can we really ignore the mainstream, the vibe or the energy around us? Could people that were part of the crusades or the Nazi regime really think differently than others? Our highest level of governance is democracy so could the majority be so wrong? And who is the majority? Is it the anti-Israel world? Or the pro-Israel “die hard” Zionists?

In the discussions with the older members of the community I found different voices, opinions and a strong sense of identity. In the discussions with the younger generation I found mainly confusion. “I feel like I’m at the stage when you realise that your parents aren’t right all the time and you can’t ignore the fact that they’re prejudiced against Muslims/Christians/bogans, or they drive badly or something” wrote E. “One point I’m wondering about in this discussion, and in the wider discussion is: which information can we believe?” S asks, “It would be nice to believe that they were terrorists because it would make

Israel look a bit better... It would be nice to believe that they weren’t because then the people involved did have genuine intentions for aid... so, to conclude... I can’t even get started on deciding what I think because I just don’t know which information to believe... It’s kind of a problem”.

Ironically I felt lucky in that conversation, because when it comes to the dilemma of how to spell flotilla, how to understand the specific actions of the soldiers as self defence or thirsty killers on the hunt – I know who I believe. I believe the personal testimonies of the soldiers, as I grew up with the same set of values as they did, and as you did. The IDF is me, my parents, my siblings and my friends. It is not some external organization constantly misunderstood. It is us. Indeed the discussion about the nature of the operation, the decision making process and the quality of it is a valid argument. Also a constant search to become even better and more moral in all our ways. But I know what the ethical code of our society is and what values we cherish.

And there is another point in all of this. In Israel there is a very high level of visibility. Not just because we have a democratic state with freedom of the press (which some people don’t know exists) but because the second soldier to slide down the rope is probably your cousin, your neighbour’s cousin, or your uncle’s wife’s second cousin, and if not him than the fourth one. Sooner or later, usually sooner than the press, you will know what happened there.

As for the rest of the world, in the first few days many people could probably identify with the dilemma but at the end of the week, with all the information that was around you could actually find a lot of answers. Then you had to just ask yourself if it backs your personal political point of view or not, and you take it from there. That is true only for the Jewish world and a few others that care, they will go and search and learn more. The main audience is not going to look at any more information. They are left with the headline “Israel’s deadly attack on a peaceful humanitarian aid convoy”. The world is coloured in black and white and just guess which colour we are?

In light of this discussion another young leader wrote: “As Amos Oz wisely stated, the ‘definition of a tragedy is the clash between right and right.’ Israel has the right to protect itself, and the people of Gaza have the right to receive much needed aid.” I can only agree with L. I think every Israeli and Jew can. So where is the problem?

There is an invisible, thin, fading line, that separates legitimate criticism and de-legitimation, crossing it means moving from political objection to Israel’s acts to anti-Zionism, from there easily to anti-Semitism and to racism. These few weeks were an example of how easily this transfer is made all around the world. The problem is not that this line is invisible and not so easily seen, but that our young generation can’t see it.

For most people, Generation Y in particular, growing up in this post modernist world, where there is ‘no truth’ but

only 'narratives of the truth' is very difficult. Without a perspective of history and a sense of belonging you can't be anything but confused. In this time it is more than urgent to understand where you come from and where you are headed to. Being part of a nation, a people, a community and a family is needed more than ever.

To stand up against immoral actions, to ask ourselves difficult questions and to fix all that is needed to be fixed in our society and country is very important, that's Tikun Olam and there is heaps to do. But to sit aside and disaffiliate yourself with Israel and with the Jewish people when that invisible line is crossed is betraying your own values of Tikun Olam.

"So where to go from here? As a Jew, as a Zionist, as an active member of contemporary society. Where to go from here?" asks L in order to solve her and our genuine dilemma. I would like to propose a solution:

In the early days of the Hebrew Yishuv in Israel, Ben Gurion and the Zionist movement faced a dilemma. World War 2 broke out and, to stand by the Jewish people and save them, meant to support the British government in their war against Germany and to join the British forces. Yet the British Mandate was the "enemy". They initiated the 'white paper' that restricted Jewish immigration and the rights of

Jews to buy land in Palestine. Ben Gurion's solution was: "We shall fight the War as if there was no White Paper, and the White Paper, as if there was no War." Tens of thousands of Jews volunteered in the British forces, while immigration continued - in defiance of the White Paper.

And therefore I suggest: let's criticize Israel and strive for it to become the place we want and think it should be as if there is no anti-Semitism and existential threat; and let's fight the de-legitimation and the demonising of Israel by different people and states as if it is our most important battle to focus on.

"Recognise that loving Israel isn't always easy, just like loving a family member or friend isn't always easy. You're not always proud of what they do and sometimes feel humiliated by how they 'brought shame on the family'." Wrote young leader Y. Love her, help her grow, criticize her and teach her right and wrong but also defend and support her and don't let anything bad happen to her as it is your only child.

Anat Baruch

Progressive community and Netzer Sydney Shlichah

Jewish Spirituality Day

Wow, what a day! 11 top presenters giving their view of Jewish Spirituality for a day. It was a day of being creative with our Jewish identity and connecting it with things that are meaningful to us.

We stretched with Jewish yoga – led by Alla Melman; delved into understanding different personality types through the enegram with Immanuel Suttner; got fit and uplifted doing tai chi with Gad Levy, sang and meditated with Nadav Kahn and Anna Hirst.

We studied about angels with Orna Triguboff, did yoga with Ian Mansell, inspired by symbolism of the Hebrew letters, we created art with Sande Bruch and did a movement session with Ben-Zion Weiss. For relaxation we were serenaded with the sound healing of Judy Kater and Orna. We discussed how to be a mench (truly human) with Donna Jacobs Sife and learnt about massage with Nathan Jacobs.

60 people participated and the energy was high. We all left uplifted and looking forward to next year's Jewish Spirituality Day.

Coming soon:

Kabbalah Meditation Weekend Retreat

5th -7th November 2010

To find out more contact info@neshamalife.org



Los Angeles Solidarity Rally in Support of Israel

Sunday, June 6, 2010

Once again, my friends, Israel is under siege. Even the White House Correspondent, Helen Thomas thought it's an opportune time to show off her bigotry telling the Jews to "get the hell out of Palestine" and "go back to Poland and Germany." Helen, I got two things to say to you – first, the Jews are not in Palestine, they're in the state of Israel where they belong and where their ancestors lived for two thousand years before Mohammed. Second, you're the one who should go home – there should be no place for bigots in the White House press room.

The whole world is talking about a few ships that were en route to Gaza. From the media, you get the impression that the entire Arab-Israeli conflict is about a flotilla.

No wonder, the great commentator Rashi begins his comments on the Torah by asking the question, why do we begin with the Book of Genesis? Why not skip directly to the exciting chapters in Exodus, like the chapter on the flotilla when Pharaoh's chariots charged the Israelites in the middle of the sea? Wouldn't that be more interesting to the student and certainly more exciting to the New York Times or the BBC? No, cautions Rashi, you can't study history without a proper context, without Genesis because, if you start in Exodus, you won't know the circumstances, you won't know there was a Joseph who once saved Egypt and, despite that, the Pharaoh's pretended he never existed.

You won't know that Prime Minister Ariel Sharon unilaterally withdrew from Gaza in 2005, that he offered the Palestinians a golden opportunity to build their new society to make the Gaza Port a major tourist attraction for visitors from around the world, bringing prosperity to their citizens. But instead, you know what they did? They squandered the opportunity, elected Hamas, launched suicide attacks on civilians, in restaurants, and on buses, started firing 8,000 rockets into Sderot and southern Israel, forcing Israel to return and to place an embargo on Gaza.

To the Prime Minister of Turkey we say, with all due respect,

a flotilla that props up Khalid Meshaal and Ahmadinejad can never be a peace flotilla. If you really want to promote peace in the Middle East and you love the idea of ships, then you should have loaded up your flotilla with Arab notables and peace activists, stop off in Israel, pick up a family member of Gilad Shalit, and tell the world your flotilla is going to Gaza to demand Shalit's freedom. That, Mr. Prime Minister, would be a gesture for peace in the Middle East!

And while you're focusing on Gaza, Mr. Prime Minister, be aware that the Center has received reports that Jews in your country are afraid to walk in the streets, are not attending Bar Mitzvahs and weddings for fear of attacks. That is not the way to bring peace to the Middle East.

Can you believe it, my friends, the United Nations, with US support, wants to send UN observers to check Israel's nuclear capabilities. When are you going to send observers to Gaza to count their tunnels, to document how many rockets the Iranians and Syrians have supplied Hamas with? And while you're at it, when are you going to do something about the double standard at the UN, where every month there is a resolution condemning Israel, but not once, in your history, have you ever passed a resolution condemning the terrorist organizations of Hamas and Hezbollah? Let us never forget why. Because the 57 Muslim states have a virtual lock on the General Assembly and won't allow you to do it.

My friends, we pray every day that peace will come to the Middle East, but it will not come through a flotilla – it will come when the Arab world finally decides to bury the hatchet and say, just as Israel is prepared to recognize all Arab states as they wish to be recognized, be it a secular state or a Muslim state, so must we stand up and recognize one small democratic State called Israel, as the homeland of the Jewish people. When they are ready to do that, then, and only then, will peace come to the Middle East.

Remarks by Rabbi Marvin Hier delivered at the Los Angeles Solidarity Rally in Support of Israel attended by 3,000 people

Tisha B'Av with George Mordecai



Fast begins at 5:06pm Monday 19 July
Fast ends at 5:47pm Tuesday 20 July

Tisha B'Av Evening Service
Monday 19 July, 6:00pm – 8:00pm

Cantor George Mordecai will lead the chanting of Eicha. Following services all are invited to stay for a conversation on what it means to be the people of Israel connected to the Land of Israel.

Tisha B'Av Morning Service
Tuesday 20 July, 6:45am

Tisha B'Av Afternoon Service
Tuesday 20 July, 4:30pm

Donations 24 April - 16 June

Mr Peter & Mrs Alice Adler
Ms Avril Alba
Mrs Hetty Angel
Dr Felix Barda
Mrs Janis Baskind
Dr Victor Bear AM & Mrs Adele Bear
Mr James & Mrs Carol Beecher
Mr Peter & Mrs Megan Benjamin
Dr Danny Beran
Mrs Edith Berger
Mr Lewis & Mrs Joy Bloch
Mr. Herbert Born
Mr Sidney & Mrs Julia Brandon
Mrs Rose Brandon
Mr Harry & Mrs Brenda Braun
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Mrs Karoline Brodaty OAM
Ms Helen Clayman
Mrs Wendy Cohen
Mr James & Mrs Shauna Corne
Mr Gabriel Csillag
Mr Albert & Mrs Dinah Danon
Professor Graham De Vahl Davis AM
Ms Irene Dusheiko
Mr Ezekiel & Mrs Gloria Elias
Mrs Joy Evans
Ms Susanne Fisher
Mr John Fleischer
Mr Jack & Mrs Naomi Fletcher
Mrs Giza Fletcher
Mr. Melvyn Foux
Mrs Karen Fried
Mrs Liselotte Gerber
Mr John & Mrs Judith Gleiber
Mr Benzion & Mrs Zelda Goldberg
Mrs Martha Goldstein
Dr. John & Mrs Judith Goodman
Mrs Bernice Goodman
Mrs Mildred Gordon
Mrs Netty Grant
Mr Robert & Mrs Vicki Grant
Dr Ary & Mrs Mira Grinberg
Dr Richard Haber
Dr George & Mrs Romaine Hamor

Ms Lesley-Ann Hellig & Mr Simon
Smith
Mrs Manou Heman
Mr Ralph & Mrs Adrienne Hirst
Mrs Vena Holloway
Ms Lisa Israel
Mr Gordon Jackson
Mr Gary Jacobs
Mrs Caron & Mr Craig Johnson
Mrs Annette Joseph
Mr Maxwell Kahn
Mr Gary Kam
Rabbi Jeffrey Kamins
Mrs Elise Kaye
Mrs Susie & Mr Stephen Klein
Mr Mathew & Mrs Deborah Klein
Dr Armand & Mrs Evelyn Kohan
Mrs Veronica Kolman
Mrs Judit Korner
Mrs Clara Langsam
Mr Paul & Mrs Gabrielle Langsam
Mrs Lisa Lanis
Ms Lorraine Larri
Ms Anna Lebovic
Mr Leigh
Ms Michelle Levitt
Ms Michal Levy
Ms Mary Levy
Ms Diane Lewis
Dr David & Mrs Patricia Lieberman
Mr Alex & Mrs Rosemary Linden
Dr Ivan & Mrs Judith Lorentz
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Mrs Dorrit Mahemoff
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Ms Caroline Marsden
Dr Bernard Maybloom
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Mrs Alexandra Minc
Ms Primrose Moss
Mr Ervin & Mrs Sarolta Nadel
Mrs Fanny Nahum
Mr David & Mrs Sarah Nathan
Mr Victor Newman

Mrs Valerie Newstead
Mrs Johanna Nicholls
Rabbi Jacqueline Ninio &
Mr Adam Gelin
Mrs Jeanette Nordon
Mr Paul Nothman
Mr Alfred & Mrs Elizabeth Parker
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Mrs Helen-Lorain Rasko OAM J.P.
Mrs Danuta Roman
Ms Edna Ross
Mr Albert & Mrs Arlette Rousseau
Mr Daniel Rowland
Mr Mel & Mrs Ailsa Sacks
Mrs Ibolya Salamon
Mrs Emily Sarkadi
Mrs Ilona Sarkadi
Ms Lisa Sarzin
Ms Julie Saunders
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Mr Isadore & Mrs Brenda Sher
Mrs Ruth Shoolman
Mrs Regina Shusterman
Dr Bernard & Mrs Agnes Silberstein
Mrs Ruth Silver
Mr Klaus & Mrs Marianne Silvers
Mrs Alice Smith
Mrs Val Stern
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Mr Eran Weiner & Mrs Vanessa Blank
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To Honour our B'nei Mitvah who have "attended the House of Study daily"

Aaron Henry Isaac
Lyla Levy Jordan
Jeremy Schneider
Jake Silove

NEW MEMBERS

To welcome the stranger

Mr Leslie & Ms Kirsty Berger
Mrs Julianna Brender
Ms Nicole Buchman
Mr Etay & Mrs Jennifer Mor
Mr Daniel & Mrs Margaret Moses

BABY NAMINGS

To honour the father and mother at the naming of their child

Jack Jeffrey Landis (Yacov ben Joshua v'Esther) son to Mr Joshua & Mrs Fiona Landis

Jethro Sharman (Yitro ben Alon v'Rachel) son to Mr Alon Sharman & Ms Renee Campbell

BEREAVEMENTS

To console the families of the bereaved

Ronald Leon Cohen
Anat Dotan-Amar
Jesse Gilad Jochelson
Stefan Ernst Karger
Hanna Svatos

REFUAH SHLEMAH

To visit the sick

Susan French
Susan Goldstein
Ashley Levi
Chana Nachum
Rhonda Nadash
Monte Senders
Anita Steiner
Ivan Wingerin
Jocelyn Wright
Rachel bat Feige Miriam
Deborah bat Sarah
Aharon ben Joya
Meir ben Azizah
Aryeh ben David
Aviva Rivka Bracha bat Hannah

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MEMBERSHIP ENQUIRIES

Belinda Levy

SERVICES

Monday & Thursday:
6:45am Morning Minyan Neuweg

Friday:
6:00pm Erev Shabbat Service
6.30pm in daylight saving time

Saturday:
9:00am Conservative Shabbat Service - Neuweg
10:00am Progressive Shabbat Service - Main Sanctuary



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EMANUEL SYNAGOGUE – CALENDAR FOR JULY 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<p>This year at Tisha B'Av Cantor George Mordecai will lead the chanting of Eicha. Following services all are invited to stay for a conversation on what it means to be the people of Israel connected to the Land of Israel</p>					
4	5 6:45am Morning Minyan 10:00am Ziknei Emanuel 6:00pm Our Jewish Story 7:15pm Community Choir 23 Tamuz 5770	6 11:00am Montefiore Home - Woollahra Netzer camp begins 24 Tamuz 5770	7	8 6:45am Morning Minyan 19 Tamuz 5770	9 4:42pm Candle lighting 6:00pm Erev Shabbat Service 20 Tamuz 5770	10 Parasha Mattot Masei 9:00am Masorti Service 10:00am Progressive Service BM Mikai Allan 10:00am Yelladim 9:00am Masorti Service 12:30pm Lunch & Learn 28 Tamuz 5770
11 8:00pm Women's Rosh Chodesh Group Netzer camp concludes 29 Tamuz 5770	12 Rosh Chodesh 6:30am Morning Minyan 10:00am Ziknei Emanuel 6:00pm Our Jewish Story 7:15pm Community Choir 1 Av 5770	13 10:30am Montefiore Home - Randwick 2 Av 5770	14	15 6:45am Morning Minyan 26 Tamuz 5770	16 4:46pm Candle lighting 5:30pm Kosif Ivrit 6:00pm Erev Shabbat Service 27 Tamuz 5770	17 Parasha Devarim Chazon Shabbat Services: 9:00am Masorti 9:00am Shabbat Yoga class 10:00am Progressive BM Max Caminer 10:00am Renewal with G. G. Mordecai 10:00am Yelladim 6 Av 5770
18	19 6:45am Morning Minyan 10:00am Ziknei Emanuel 6:00pm Tisha B'Av Evening Service 8 Av 5770	20 Tisha B'Av 6:45am Morning Service 10:00am English class 11:00am Montefiore Home - Woollahra 4:00pm BM class 4:10pm Beit Midrash 4:30pm Afternoon Service 9 Av 5770	21 7:30pm Kabbalah Meditation 3 Av 5770	22 6:45am Morning Minyan 8:00am Kabbalah Meditation 4:00pm BM class 4:10pm Beit Midrash 6:30pm Hebrew classes 7:30pm BJC 4 Av 5770	23 10:00am MyPlaySpace 4:50pm Candle lighting 6:00pm Erev Shabbat Service 5 Av 5770	24 Parasha Vaetchanan Nachamu Shabbat Services: 9:00am Masorti 10:00am Progressive BM Rebecca Emder 10:00am Yelladim 13 Av 5770
25	26 6:45am Morning Minyan 10:00am Ziknei Emanuel 6:00pm Our Jewish Story 7:15pm Community Choir 15 Av 5770	27 10:00am English class 10:30am Montefiore Home - Randwick 4:00pm BM class 4:10pm Beit Midrash 16 Av 5770	28 7:30pm Kabbalah Meditation 17 Av 5770	29 6:45am Morning Minyan 8:00am Kabbalah Meditation 4:00pm BM class 4:10pm Beit Midrash 6:30pm Hebrew classes 7:30pm BJC 18 Av 5770	30 10:00am MyPlaySpace 4:55pm Candle lighting 6:00pm Erev Shabbat Service 12 Av 5770	31 Parasha Ekev Shabbat Services: 9:00am Masorti BM Jacob Klisser 10:00am Progressive BM Thomas Kurz 10:00am Yelladim 20 Av 5770

